



# AVPA Scholarship of Teaching and Learning Grant

## Funding Application for the 2024-25 Academic Year

### Application Instructions

Applications should be written in language accessible to non-specialists and include two submitted files:

#### 1. Proposal Application Form, and Letters of Support

*(Please package the proposal and letters of support into a single PDF file. MAC users: Please use Adobe Reader DC to complete this application. Completing the form in 'Preview' or a browser often results in compatibility issues.)*

Include:

- i) **This proposal form signed by your Department Chair/Director or Dean, and each Co-Investigator** (8 pages maximum. Please do not include attachments or addenda other than those indicated)
- ii) **Signed letter of support or email from each collaborating department/unit that describes their roles and contribution**

#### 2. Completed budget template (download from the OTL website)

**All applications are to be submitted via email to [avpa@uoguelph.ca](mailto:avpa@uoguelph.ca) by 5:00p.m. April 1<sup>st</sup>, 2024.**

*Co-Investigator is defined as a person who will make an intellectual contribution to the project. Collaborating department/unit is defined as a unit that will provide resources (e.g. access to equipment, software, data) that are needed to support the project.*

<b><u>Application Form</u></b>		
<b>Principal Investigator (Applicant)</b>		
Name	College / Unit	Department / School
<b>Co-Investigator(s)</b>		
	College / Unit	Department / School
<b>Collaborator(s)</b>		
	College / Unit	Department / School

*Title of the Proposal*

***Literature Background / Rationale***

Provide a concise review of previous, related research that you intend to build upon:

What is the knowledge gap that you intend to address? How will you advance current thinking about this topic?

***Research Question(s) and Impact***

What question(s) do you intend to address? How are they aligned with your rationale and supporting evidence?

What are the anticipated impacts of the project on the field of Teaching and Learning?

## ***Research Methodology***

Describe the steps/activities involved in your research plan, including analysis of data and considerations of working with human subjects (if applicable).

*Methods Continued*

***Methods Continued***

***Logistics, Budget and Additional Requirements***

**Timeline**

Please indicate the expected dates of the project's major milestones or actions:

Date	Milestone / Action

**Budget**

Please complete the Budget template, and ***Upload the Budget as a Separate File***

**Co-Investigator(s)**

If applicable, note each Co-Investigator and their roles or contributions

Co-Investigator	Role / Contribution

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*Signature of Applicant*

*Print Name*

*Date  
(mm/dd/yy)*

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*Signature of Chair/Director*

*Print Name*

*Date  
(mm/dd/yy)*


*Signature(s) of Co-Investigators*

*Print Name*

*Date  
(mm/dd/yy)*

## *References*